West End Special Education Local Plan Area 8265 Aspen Ave., Ste. 200 Rancho Cucamonga, CA 91730

COMMUNITY ADVISORY COMMITTEE AGENDA

<u>September 06, 2022</u> <u>5:30 p.m.</u>

OPENING A. Welcome and Reports **Facilitator** 1. Introductions and Welcome - Stephanie Varnon-Hughes 2. Approval of Agenda for September 06, 2022 * Stephanie Varnon-Hughes Motion Second Vote 3. Approval of CAC Minutes for May 10, 2022 * Stephanie Varnon-Hughes Second Vote Motion 4. Review Members Attendance * Stephanie Varnon-Hughes 5. SELPA Administrators Report - Ricky Alyassi 6. District Reports - Stephanie Varnon-Hughes

PUBLIC COMMENT

B. Public Comment

The West End SELPA Community Advisory Committee welcomes comments from visitors. Should anyone wish to make comments, he/she may voluntarily complete a public comment form located at the table in the back of the room. The Public Comment forms must be submitted *prior* to the beginning of the meeting. The forms will be collected by the recording secretary and given to the meeting facilitator. The Public Comment period is the opportunity for the public to address the members on (1) non-agenda items within the jurisdiction of the members, (2) items listed on the agenda. All public comment will be allowed (3) three minutes per item, if a member of the public desires to be heard on more than (3) three items appearing on the agenda, he/she will be allowed up to a total of (9) nine minutes to address all items non-agenda and agenized. Each agenda item will have a total of 20 minutes for public comment on one agenda item.

There will <u>not</u> be a separate opportunity to comment at the time each agenda item is addressed by the Council unless the item specifically involves an agendized public hearing. All public comments will be heard during the agendized public comment section B.

DISCUSSION ITEMS

C. Discussion Items

- 1. 2022-23 Projected AB602 Funding Model
- 2. West End CAC 2022-23 Presentation Suggestions
 - October 4, 2022 (TBD)
 - February 7, 2023 (TBD)

- * Tim Chatkoo
- Stephanie Varnon-Hughes

- March 7, 2023 (TBD)
- April 25, 2023 (Art & Writing Theme TBD)
- 3. Standing Committees

* Stephanie Varnon-Hughes

- - a. Art & Writing Showcase Committee b. Local Plan Review and Legislative Committee
 - c. Parent and Community Education Committee
 - d. Public Information and Membership Committee
- 4. District CAC Appointments: Chaffey, Chino Valley, Etiwanda, Upland (odd year)
- * Ricky Alyassi

BUSINESS ACTION ITEMS

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|-----|--------|-----------|-----------|
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| 17. | Dusine | SS ACLIUI | 1 1161115 |
| | | | |

1. 2022-23 CAC Secretary Nominations and Election * Stephanie Varnon-Hughes Motion Second Vote 2. 2022-23 CAC Parliamentarian Nominations and Election * Stephanie Varnon-Hughes Motion Second Vote

FUTURE AGENDA ITEMS/ADJOURNMENT

E. Future Agenda Items

- Stephanie Varnon-Hughes

F. Adjournment

- Stephanie Varnon-Hughes

Motion Second Vote

The meeting location for Community Advisory Committee will be held at 8265 Aspen Ave., Rancho Cucamonga, CA 91730. Agenda packets are available on the WESELPA website www.weselpa.net or you may request an agenda packet by calling (909) 476-6131, 72 hours before the scheduled meeting. A fee of ten cents (.10) per page will be charged for copied agenda packet.

* Handout Included ** Handout to be distributed at the meeting - No Handout

NOTICE: Individuals requiring special accommodation, including but not limited to an American Sign Language interpreter, accessible seating, or documentation in accessible formats, should contact Natalie Vivar at (909) 476-6131, at least two days before the meeting date.

West End SELPA

Community Advisory Committee

Meeting Minutes May 10, 2022

| <u>District</u> | <u>Present</u> | <u>Absent</u> |
|----------------------------|-----------------------------------|-----------------|
| Alta Loma | Erin Kouyoumdjian | |
| Central | Vacant | |
| Chaffey Joint Union | Sharon Neault | |
| Chaffey Joint Union | | Layla Spry |
| Chino Valley Unified | Lia Castillo | |
| Cucamonga | Maela Tanigawa | |
| Etiwanda | | James Cobb |
| Mountain View | Vacant | |
| Mt. Baldy | | William Dolphin |
| Upland Unified | Stephanie Varnon-Hughes | |
| IRC Agency | | Anthony Duenez |
| West End SELPA | Ricky Alyassi, Natalie Vivar, Tim | |
| West Ellu SELFA | Chatkoo, Julie Macias | |

CALLED TO ORDER:

Chairperson Maela Tanigawa called the meeting to order at 5:37 pm.

A. ADMINISTRATIVE ITEMS

1. Introductions and Welcome

Introductions and welcome of all CAC committee members.

2. Acceptance of Agenda for May 10, 2022

Motion made by Sharon Neault to accept the Community Advisory Committee revised meeting agenda, seconded by Erin Kouyoumdjian, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-

Hughes
Nays: 0
Abstain: 0
Absent: 4

On May 10, 2022, the revised agenda was accepted as presented. No questions or comments were provided by committee members.

3. Review of Member's Attendance

Attendance notated by West End SELPA, Administrative Assistant.

4. SELPA Administrators Report

SELPA Administrator presented the Upland Unified School District site visit video. SELPA Administrator had the opportunity to see staff, visit special ed programs at Upland High School, and toured a transition program offered at the 99 Store. The SELPA Administrator

joined the staff meeting and observed staff member Lead provide training and guidance to Upland students with the assistance of the paraeducators. SELPA Administrator shared the benefits of the transition program and the impact it makes on students. CAC members provided positive feedback. No additional comments were provided.

5. <u>District/Agency Reports</u>

Alta Loma CAC representative shared the district is ending the school year and preparing for ESY, the program will be held at the following school sites: Carnelian, Jasper, and Alta Loma Junior High.

Chaffey CAC representative shared the district is ending the school year, state testing has concluded, and the district changed the duration of the ESY program from 6 weeks to 4 weeks along with the regular summer school program.

Chino Valley CAC representative shared the district is ending the school year. The district is excited to share upcoming training(s) for Paraprofessionals held on May 31 and June 1 in collaboration with the West End SELPA's program specialists. Teacher training(s) will be provided in July/August focusing on UDL, co-teaching, and dyslexia in collaboration with West End SELPA.

Cucamonga CAC representative shared on behalf of the director --the number of students increased for ESY and will be holding 4 classes for the 21.22 summer program. CDE is working to revise ed code to make sure districts offer a full continuum of programs in the least restrictive environment for ESY and although not approved yet, Cucamonga is proud to say they have implemented this for the last 7 years and have collaborated with Think Together to provide inclusion opportunities and dual enrollment during the summer to ensure students are included in enrichment activities and can also stay after ESY hours to take part in other Think Together activities.

Legislative Day update provided by Chairperson, Upland CAC representative, and Chaffey CAC parent representative. Each shared their individual experience and the positive impact it made having the opportunity to attend. They learned about policies and were able to interact with senators and staff giving them the opportunity to share dialogue and their personal experiences with their children. SELPA Administrator shared the positives of CAC members attending Legislative Day and the importance of having senators and staff hear our families.

B. PUBLIC COMMENTS:

Marianne Grosner submitted one electronic public comment, read aloud by West End SELPA, Administrative Assistant. 1. Agenda Item C-1 – addressed concerns with SELPA Administrative Budget-Joint Risk Fund precisely regarding the percentage of funds submitted from district to SELPA for related services; stated concerns with the reduced percentage of funds made available from SELPA to districts if and/or when needed for related services or litigation.

C. DISCUSSION ITEMS

1. Fiscal Notifications

Fiscal Consultant, West End SELPA, presented Fiscal Notifications- a. 2022-23 SELPA Administrative Budgets b. 2022-23 Regional Provider Program Fee-for-Service Rates c.

2022-23 Preliminary AB602 Funding Model d. 2022-23 Preliminary Mental Health Distribution. No questions or comments from committee members were provided.

2. Community Advisory Committee Annual Report

SELPA Administrator presented the Community Advisory Committee Annual Report. The report contained a summary of events that took place during the 21/22 year. No questions or comments were provided.

3. <u>District CAC Appointments: Alta Loma, Central, Cucamonga, Mountain View, Mt. Baldy</u> (even-year)

SELPA Administrator presented the district CAC appointments: Alta Loma, Central, Cucamonga, Mtn. View, Mt. Baldy (even-year). Reported out the even year districts, districts have been working hard to recruit new committee members.

4. CAC Process & Recommended Board Policy

SELPA Administrator presented and provided an overview of the CAC Process & Recommended Board Policy. No questions or comments were provided by committee members.

5. CAC Officer Nomination

CAC Officer Nominations for Chairperson and Chair-Person Elect opened for discussion with committee members. The current CAC Chairperson withdrew from CAC and Chair-Person Elect will not renew for the 2022-2023 term. Nominations for the following were provided: Chairperson: Stephanie Varnon-Hughes, Chair-Person Elect: Lia Castillo. No questions or comments were provided.

D. Business Action Items

1. Approval of CAC Minutes for April 05, 2022

Motion made by Erin Kouyoumdjian to accept CAC minutes for April 05, 2022, as presented, seconded by Stephanie Varnon-Hughes, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-Hughes

Nays: 0 Abstain: 0 Absent: 4

Correction to minutes, item A-4, removed "and the" and replaced with period. CAC minutes for April 05, 2022, accepted with revision. No additional questions or comments from committee members were provided.

2. 2022-2023 Community Advisory Committee Meeting Schedule (Revised)

Motion made by Stephanie Varnon-Hughes to accept the 2022-2023 Community Advisory Committee Meeting Schedule (Revised) seconded by Erin Kouyoumdjian, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-Hughes

Nays: 0 Abstain: 0

Absent: 4

The 2022-2023 Community Advisory Committee Meeting Schedule (Revised) was accepted as presented. No questions or comments from committee members were provided.

3. CAC Member Resignation

Motion made by Sharon Neault to accept the CAC Member Resignation, seconded by Stephanie Varnon-Hughes, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-Hughes

Nays: 0
Abstain: 0
Absent: 4

The CAC accepted Maela Tanigawa's member resignation as presented. Committee members provided positive commendations of Ms. Tanigawa's time served on the CAC. No additional comments were provided.

4. CAC Officer Appointment(s)

Motion made by Erin Kouyuomdjian to accept CAC Officer Appointment(s) seconded by Sharon Neault, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-Hughes

Nays: 0 Abstain: 0 Absent: 4

The committee accepted the CAC Officer Appointment(s), Stephanie Varnon-Hughes as Chairperson and Lia Castillo as Chair-Person Elect. No questions or comments were provided by committee members.

E. Future Agenda Items:

CAC members provided future agenda items for discussion. The following items were suggested: future presentation topics, and theme(s) for the 2022-23 Art & Writing Showcase. No additional agenda items were recommended.

F. Adjournment

Motion made by Erin Kouyoumdjian to adjourn the meeting, seconded by Sharon Neault, motion carried on a 5-0-0-4 vote.

Ayes: Erin Kouyoumdjian, Sharon Neault, Lia Castillo, Maela Tanigawa, Stephanie Varnon-Hughes

Nays: 0 Abstain: 0 Absent: 4

Meeting adjourned at 6:43 p.m.

| 2022/23 Community Advisory Committee Member Attendance | | | | | | | | | | | | | | |
|--|--|-------------------|-----------------|-------------------|-------------------------------|--------------|--------------|--------------|-----------|-----------|--------------|--------------|--------------|--------------|
| | | <u>Member</u> | <u>Member</u> | <u>Year</u> | <u>Term</u> | Odd/Even | | | | Atten | <u>dance</u> | | | |
| <u>District</u> | <u>Committee Member</u> | Type | Role | Appointe <u>d</u> | <u>Renewal</u> <u>Year</u> | Year | <u>09/06</u> | <u>10/04</u> | 11/03 | 02/07 | 03/07 | <u>04/06</u> | <u>04/25</u> | <u>05/09</u> |
| Alta Loma | Gina Barker | Parent | | 2022 | 2024 | Even | | | | | | | | |
| Central | Carletta Loflin | Parent | | 2022 | 2024 | Even | | | | | | | | |
| Chaffey Joint | Vacant | Parent | | | 2023 | Odd | | | | | | | | |
| Chino Valley | Chino Valley Lia Castillo Parent Chair-Elect 2021 2023 Odd | | | | | | | | | | | | | |
| Cucamonga | | | | | | | | | | | | | | |
| Etiwanda | Vacant | Parent | | | 2023 | Odd | | | | | | | | |
| Etiwanda | James Cobb | Teacher/Staff | | 2021 | 2023 | Odd | | | | | | | | |
| Mt. Baldy | Amanda Boyd | Parent | | 2022 | 2024 | Even | | | | | | | | |
| Mountain View | Vacant | Parent | | | 2024 | Even | | | | | | | | |
| Upland | Stephanie Varnon-Hughes | Parent | Chair-Person | 2021 | 2023 | Odd | | | | | | | | |
| Agency | Robin Ferguson | Agency Rep. | | | 2023 | Odd | | | | | | | | |
| | | | | | | | | | | Leg | <u>end</u> | | | |
| | | | | | | | | | CAC | C Busine | ess Mee | tings | | |
| The number of | vacancies indicates the minim | um number of n | ew members no | eeded to pro | vide each distr | ict with two | | | | Presen | itations | | | |
| | active representatives (at le | east one parent). | Additional men | mbers are w | elcome. | | | | Art o | & Writing | ng Shov | vcase | | |
| | Meeting not held no quorum | | | | | | | | | | | | | |
| | | | | | | | | | Pro | esentatio | on not h | eld | | |
| A = | Absent EA = Excused Ab | sence P = Pro | esent $S = Sta$ | rt/Appoint | ed W = Wit | hdraw from | Comm | ittee | $V = V_0$ | ted Dis | missed | (absenc | es) | |
| | | | * Present | t for Presen | tation/Judgin | g only | | | | | | | | |

2022/23 Projected AB602 Funding Model

Background:

As a result of AB 602, Chapter 854/1997, special education funding changed from a resource based funding model using unit rates and support service ratios, to a per ADA funding model. Effective July 1, 2001, the West End SELPA began allocating the SELPA State Special Education Funding to its member districts based on the adopted SELPA Revenue Distribution Model.

The 2022/23 Projected AB602 Funding Model was based on the following assumptions:

- Based on School Services 2022/23 template as of 2021/22 P-2
- Base rate of \$820/ADA
- COLA of 6.56%
- Projected P-2 ADA provided by districts in April 2022
- FFS count projections based on prior year FFS counts and adjusted for district program take backs (or additions)
- Low Incidence Offset based on prior year
- Local Assistance grant award based on prior year
- Joint Risk Fund contribution rate of \$53.33
- SBCSS Leased Facilities cost based on April 2022 projection (J. Alvarado)
- SBCSS Transportation excess costs based on March 2022 projection (R. Alba)

Fiscal Impact:

West End SELPA District revenue and expenditures are reflected in the attached 2022/23 #2 Projected AB602 Funding Model. The SELPA-wide apportionment is projected to be \$73,635,616 which is over \$200K higher than the previous projection from April 2022. The increase is a result of changes in funded ADA, property tax deduction, and COLA.

Recommendation:

N/A – for information only

Schedule B



2022/23 #2 Projected AB602

Certified: N/A

Updated: 8/24/22

Total Apportionment - SELPA Wide

2022-23 Budget

| | Α | В | С | D | Ε | F | G | Н | 1 | J (Col D thru I) | К |
|---------------------------|-------------------------|------------------------------|----------------|---|----------------|--------------------|-----------------------|--|------------------|---------------------|----------------|
| Name | 21/22 P-2 AB602 6/17/22 | 22/23 Proj AB602-Apr 2022 | Growth/Decline | AB602 Base w/COLA, Growth, Local Asst, & Prop Tax | Low Incidence | Prog Spec/Reg Svcs | Personnel Development | NPS/LCI Extraordinary Cost Pool (Annual only) | Out of Home Care | Total Apportionment | Per ADA Amount |
| Rate | | | | | | | | | | | |
| West End Student Services | 457.85 | 438.62 | (19.23) | \$468,143.00 | 1,439,037.00 | | | \$0.00 | \$11,182.00 | \$1,918,362.00 | \$4,373.63 |
| Alta Loma | 5,041.35 | 5,431.78 | 390.43 | 5,797,388.00 | | | | 0.00 | 138,795.00 | 5,936,183.00 | 1,092.86 |
| Central | 3,981.92 | 3,912.58 | (69.34) | 4,175,932.00 | | | | 0.00 | 99,744.00 | 4,275,676.00 | 1,092.80 |
| Chaffey Joint | 21,150.55 | 21,965.02 | 814.47 | 23,443,465.00 | | | | 0.00 | 592,082.00 | 24,035,547.00 | 1,094.26 |
| Chino Valley | 23,837.31 | 24,345.00 | 507.69 | 25,983,641.00 | | | | 0.00 | 720,839.00 | 26,704,480.00 | 1,096.92 |
| Cucamonga | 2,165.79 | 2,212.47 | 46.68 | 2,361,389.00 | | | | 0.00 | 56,403.00 | 2,417,792.00 | 1,092.80 |
| Etiwanda | 13,193.45 | 13,296.32 | 102.87 | 14,191,283.00 | | | | 0.00 | 338,966.00 | 14,530,249.00 | 1,092.80 |
| Mt. View | 2,481.01 | 2,679.00 | 197.99 | 2,859,321.00 | | | | 0.00 | 68,296.00 | 2,927,617.00 | 1,092.80 |
| Mt. Baldy | 75.79 | 83.10 | 7.31 | 88,693.00 | | | | 0.00 | 2,118.00 | 90,811.00 | 1,092.79 |
| Upland | 9,424.04 | 9,402.31 | (21.73) | 10,035,171.00 | | | | 0.00 | 282,984.00 | 10,318,155.00 | 1,097.41 |
| SELPA | | | | | 336,363.00 | 1,623,820.00 | 11,372.00 | 0.00 | - | 1,971,555.00 | |
| | | | | | | | | | | | |
| SELPA Wide Totals | 81,809.06 | 83,766.20 | 1,957.14 | \$89,404,426.00 | \$1,775,400.00 | \$1,623,820.00 | \$11,372.00 | \$ - | \$2,311,409.00 | \$95,126,427.00 | |
| Source | Sched C Col K | Sched C Col M | | Sched Ca Col B | Sched H3 Col L | Sched D I-2 | Sched Q Col B | Sched S Col C | Sched K Col E | Sched D Cell C79 | |

Sched D I-3

Adjusted Apportionment - SELPA Wide

O (Col L thru N) Fee for Service Small School Protection Adjusted Apportionment Name Total Apportionment Before Adjustments Adjustment Resource \$1,918,362.00 \$28,308,201.00 (\$1,268.00) \$30,225,295.00 West End Student Services 5,936,183.00 (1,892,667.00) (15,707.00) 4,027,809.00 Alta Loma 4,275,676.00 (3,498,337.00) (11,314.00) 766,025.00 Central 24,035,547.00 (8,279,334.00) (63,517.00) 15,692,696.00 **Chaffey Joint** Chino Valley 26,704,480.00 (6,547,212.00) (70,399.00) 20,086,869.00 2,417,792.00 (1,779,821.00) (6,398.00) 631,573.00 Cucamonga 14,530,249.00 (1,508,354.00) (38,449.00) 12,983,446.00 Etiwanda 2,927,617.00 (3,198,540.00) (7,747.00) (278,670.00) Mt. View 90,811.00 241,988.00 277,103.00 Mt. Baldy (55,696.00) 10,318,155.00 (1,558,213.00) (27,189.00) 8,732,753.00 Upland SELPA 1,971,555.00 9,973.00 1,981,528.00 SELPA Wide Totals \$95,126,427.00 \$0.00 \$95,126,427.00

| P | Q | R | S (Col P thru R) |
|---------------------|--|---------------------|------------------------|
| County Property Tax | Local Assistance (DO NOT USE FOR BUDGET) | AB602 Apportionment | Adjusted Apportionment |
| 0000/6500 | 3310/3311 | 6500 | |
| \$ 4,620,822.8 | - | \$25,604,472.12 | \$ 30,225,295.00 |
| | 904,379.00 | 3,123,430.00 | 4,027,809.00 |
| | 1,022,894.00 | (256,869.00) | 766,025.00 |
| | 4,806,895.00 | 10,885,801.00 | 15,692,696.00 |
| | 4,804,074.00 | 15,282,795.00 | 20,086,869.00 |
| | 474,058.00 | 157,515.00 | 631,573.00 |
| | 2,184,055.00 | 10,799,391.00 | 12,983,446.00 |
| | 527,672.00 | (806,342.00) | (278,670.00) |
| | 15,520.00 | 261,583.00 | 277,103.00 |
| | 2,130,441.00 | 6,602,312.00 | 8,732,753.00 |
| | 0.00 | 1,981,528.00 | 1,981,528.00 |
| | | | |
| \$4,620,822.8 | | \$73,635,616.12 | \$ 95,126,427.00 |
| Sched D C-3 | Sched P1 & P2 Col F | | Sched D Cell C79 |

Budget from Sched P1 & P2 Col K

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Schedule B C-1



Summary of All Inter SELPA Transfers/Expenditures

| | T | U | V | W | X | Υ | Z (Col T thru Y) |
|---------------------------|----------------|---------------------------------|--------------|--------------|----------------------|-----------------------|--------------------|
| Name | NPS/Legal | Joint Risk Fund Contribution | Facilities | SEIS Fees | SBCSS Transportation | State Special Schools | Total Exp/Transfer |
| ResourceObject | | | | | | | |
| West End Student Services | \$0.00 | (\$23,392.00) | \$268,412.00 | (\$6,342.00) | | | \$238,678.00 |
| Alta Loma | (235,632.15) | (289,677.00) | 43,697.40 | (5,682.00) | (41,152.87) | 0.00 | (528,446.62) |
| Central | (211,221.34) | (208,658.00) | (113,914.48) | (5,918.00) | 0.00 | 0.00 | (539,711.82) |
| Chaffey Joint | (4,054,087.89) | (1,171,395.00) | (93,407.81) | (30,947.00) | (1,148,165.04) | 24,956.00 | (6,473,046.73) |
| Chino Valley | (1,284,521.72) | (1,298,319.00) | (2,598.39) | (30,655.00) | (919,766.60) | 0.00 | (3,535,860.71) |
| Cucamonga | (65,328.66) | (117,991.00) | (59,543.33) | (2,671.00) | 0.00 | 0.00 | (245,533.98) |
| Etiwanda | (472,094.75) | (709,093.00) | 42,769.07 | (14,346.00) | 0.00 | 0.00 | (1,152,764.68) |
| Mt. View | (35,472.00) | (142,871.00) | (54,186.17) | (2,860.00) | (357,001.11) | 0.00 | (592,390.28) |
| Mt. Baldy | (17,524.00) | (4,432.00) | 0.00 | (94.00) | 0.00 | 0.00 | (22,050.00) |
| Upland | (1,489,567.26) | (501,425.00) | (31,228.29) | (13,968.00) | (217,081.38) | 0.00 | (2,253,269.93) |
| SELPA | 7,865,449.76 | 4,467,253.00 | | 113,483.00 | | (24,956.00) | 12,421,229.76 |
| | | | | | | | |
| SELPA Wide Totals | \$0.00 | \$0.00 | (\$0.00) | \$0.00 | (\$2,683,167.00) | \$0.00 | (\$2,683,167.00) |



| School Year: | 2022/23 | - | ADA: Growth/Decline fro | om B/V: | 438.62 | _ | | | |
|--|-----------------|-----------------|-------------------------|-------------------|------------------|-------------|------------------|----------------|------------|
| District: | West End Stude | | Glowthy Decline Inc | литут. | (13.23) | <u>'-</u> | | | |
| | | _ | | | _ | | | | |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Resource Code | Goal Code | Function Code | Object Code | Mgmt |
| Revenues | | | | | | | | | • |
| AB602 Base plus COLA, Growth & Local Asst | 468,143.00 | | | Sch Ca / Col B | | | | | |
| Out of Home Care | 11,182.00 | | | Sch K / Col E | | | | | |
| Total Apportionment | 479,325.00 | _ | | | | | | | |
| ADJUSTMENTS: | | | | | | | | | |
| Fee for Service: | | | | | | | | | |
| SELPA | | 0.00 | | Sch G / Col B | | | | | |
| County | | 28,308,201.00 | | Sch G / Col F | 6500 | | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | | |
| Low Incidence Offset | | 1,439,037.00 | | Sch G / Col E | 6500 | | | | |
| Total Fee for Service | | 29,747,238.00 | | • | | | | | |
| Small School Prot | | (4.250.00) | | 611/61# | 6500 | | | | |
| Small School Prot | | (1,268.00) | | Sch I / Col K | 6500 | | | | |
| Adjusted Apportionment | \$30,225,295.00 | -, -,- | | | 6500 | | | | |
| | | | | | | | | | |
| Property Taxes | 4,620,822.88 | COUNTY TO BUDG | GET | Sch B / Col P | 6500 | 5XXX | 0000 | 8097 | 2800 |
| State - AB602 | 25.604.472.12 | COUNTY TO BUDG | SET | Sch B / Col R | 6500 | 5XXX | 0000 | 8311/8319 | 2800 |
| | | | | | | | | , | |
| Other Grants/Sources of Revenue | | | | | | | | | |
| Mental Health | 124,011.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 | 2800 |
| SBCSS Leased Facilities | 268,412.00 | | | Sch L / Col G | 6500 | 5XXX | 0000 | 8710 | 2821/2822/ |
| Fedral Preschool/First Class | 285,027.00 | | | Sch O / Col A | 3315 | 5730 | 0000 | 8182 | 0464 |
| Preschool Local Entitlement/First Class | 0.00 | | | Sch O / Col B | 3320 | 5730 | 0000 | 8182 | 0462 |
| State Infant Funding/Early Start Program | 808,387.00 | | | Sch O / Col H | 6510 | 5710 | 0000 | 8311 | 2850 |
| Part C Federal Infant Funding | 133,744.00 | | | Sch O / Col D | 3385 | 5710 | 0000 | 8182 | 0487 |
| Infant Discretionary | 81,881.00 | | | Sch O / Col F | 6515 | 5710 | 0000 | 8590 | 0468 |
| Other Grants/Sources of Revenue Sub-Total | 1,701,462.00 | - | | | | | | | |
| | | | | | | | | | |
| Net Revenues | | \$31,926,757.00 | | | | | | | |
| | | ,, | | | | | | | |
| EXPENSES: | | | | | | | | | |
| Joint Risk Fund Contribution | | | 23,392.00 | Sch F / Col B | 6500 | 5001 | 2100 | 5748 | 2800 |
| District Reimbursements: | | | | | | | | | |
| Joint Risk Fund Other Costs | | | | Sch J / Col FGH&J | | 5XXX | 2100 | 5110 | |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 | |
| SEIS Fees | | | | _Sch N / Col C | 6500 | 5XXX | 2100 | 5740 | 2800 |
| Sub-Total | | : | 29,734.00 | = | | | | | |
| Funding Net of Exp/Transfers | | • | \$31,897,023.00 | = | | | | | |
| OTHER: | | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEL | .PA policy i | s to reimbur | se |
| NOTE: Does not include Prior Year Adjustm | nents | | | | | amount of | SSS deduc | t | |
| NOTE. DOES NOT INCIDURE FINDITIES AUJUSTIT | iciită. | | | | | | | | |



| School Year: | 2022/23 | • | ADA: Growth/Decline | from P/V | 5,431.78 390.43 | - | | |
|---|----------------|-----------------|---------------------|-------------------|--------------------|-------------|------------------|----------------|
| District: | Alta Loma | | diowiii/ Decilile | 110111771. | 390.43 | - | | |
| | | | | | _ | | | |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Resource Code | Goal Code | Function Code | Object Code |
| Revenues | | | | | | | | |
| AB602 Base plus COLA, Growth & Local Asst | 5,797,388.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care | 138,795.00 | _ | | Sch K / Col E | | | | |
| Total Apportionment | 5,936,183.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | 0.00 | | Sch G / Col B | | | | |
| County | | (1,956,415.00) | | Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset | | 63,748.00 | | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (1,892,667.00) | | | | | | |
| Small School Prot | | (15,707.00) | | Sch I / Col K | 6500 | | | |
| 5 56110011100 | | (1,908,374.00) | | July Cork | 5500 | | | |
| Adjusted Apportionment | \$4,027,809.00 | , , , , | | | 6500 | | | |
| | | | | | | | | |
| State - AB602 | 3,123,430.00 | DISTRICTS TO BU | DGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| | | | | | | | | |
| 3310 Local Assistance | 904,379.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | (9,818.00) | DISTRICTS TO BU | DOCT | Sch P1 / Col H | 2210 | FVVV | 0000 | 01.01 |
| Federal - 3310 Local Assistance | 894,561.00 | DISTRICTS TO BU | DGEI | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P2 / Col H | | | | |
| Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BU | DGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| | | | | | | | | |
| Other Grants/Sources | 207 242 00 | | | 61.0/614 | 65.46 | EV/V/ | 0000 | 0500 |
| Mental Health | 297,343.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| Other Grants/Sources of Revenue Sub-Total | 297,343.00 | _ | | | | | | |
| Net Revenues | | \$4,315,334.00 | | | | | | |
| | | | | | | | | |
| EXPENSES: | | | 200 677 00 | C-1- F / C / S | CE00 | FVVV | 2100 | F110 |
| Joint Risk Fund Contribution District Reimbursements: | | | 289,677.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund Other Costs | | | 1/17 179 17 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | 0.00 | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | 0.00 | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | - | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | = | 528,446.62 | = | | | | |
| Funding Net of Exp/Transfers | | = | \$3,786,887.38 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEL | PA policy is | s to reimburse |
| NOTE: Description of Description | | | | | | amount of | SSS deduc | t |
| NOTE: Does not include Prior Year Adjustn | nents. | | | | | | | |



NOTE: Does not include Prior Year Adjustments

2022/23 #2 Projected AB602 Certified: N/A Updated: 8/24/22

| School Year: | 2022/23 | • | ADA: Growth/Decline | from P/V: | 3,912.58 (69.34) | . | | |
|---|--------------|-----------------|------------------------|----------------------------------|---------------------|---------------------------|------------------|-------------------|
| District: | Central | | Growth/Decline | 110111 F/1. | (03.34) | _ | | |
| | | | | | | | _ | |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Resource Code | Goal Code | Function Code | Object Code |
| Revenues | Revenues | Transiers | Expenditures | Schedy con | - | G 00. G 000 | - | - |
| AB602 Base plus COLA, Growth & Local Asst | 4,175,932.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care | 99,744.00 | _ | | Sch K / Col E | | | | |
| Total Apportionment | 4,275,676.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | (3,989.00) | | Sch G / Col B | | | | |
| County | | (3,555,035.00) | | Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset | | 60,687.00 | = | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (3,498,337.00) | | | | | | |
| Small School Prot | | (11,314.00) | | Sch I / Col K | 6500 | | | |
| | | (3,509,651.00) | | • | | | | |
| Adjusted Apportionment | \$766,025.00 | | | | 6500 | | | |
| | | | | | | | | |
| State - AB602 | (256,869.00) | DISTRICTS TO BU | DGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| | | | | | | | | |
| 3310 Local Assistance | 1,022,894.00 | | | Sch P1 / Col F | | | | |
| Private School deduction Federal - 3310 Local Assistance | (18,233.00) | DISTRICTS TO BU | DCET | Sch P1 / Col H Sch P1 / Col K | 2210 | EVVV | 0000 | 8181 |
| rederal - 3310 Local Assistance | 1,004,661.00 | DISTRICTS TO BU | DGEI | SCH P1 / COLK | 3310 | 5XXX | 0000 | 9191 |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P2 / Col H | | | | |
| Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BU | DGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 214,180.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| Mental median | 22.,100.00 | | | 56.77.7 667.7 | 05.10 | 57000 | 0000 | 0000 |
| Other Grants/Sources of Revenue Sub-Total | 214,180.00 | _ | | | | | | |
| Net Revenues | | \$961,972.00 | | | | | | |
| Net nevenues | | \$361,372.00 | = | | | | | |
| EXPENSES: | | | | | | | | |
| Joint Risk Fund Contribution | | | 208,658.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | | | | | | |
| Joint Risk Fund Other Costs | | | | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | , | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge SEIS Fees | | | | Sch L / Col W Sch N / Col C | 0000 6500 | XXXX 5XXX | 9200 2100 | 7141/8710 5840 |
| Sub-Total | | | 539,711.82 | | 5300 | JAAA | 2100 | 3040 |
| Funding Net of Exp/Transfers | | | \$422,260.18 | = | | | | |
| OTHER: | | | | | | | | |
| OTHER: State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SFI | PA policy is | s to reimburse |
| State Special School | | 0.00 | | 3311 2 / 301 3 | 5500 | | f SSS deduc | |
| | | | | | | | | |



NOTE: Does not include Prior Year Adjustments

2022/23 #2 Projected AB602 Certified: N/A Updated: 8/24/22

| School Year: | 2022/23 | _ | ADA: | | 21,965.02 | _ | | |
|---|-----------------|-----------------|------------------|--------------------------------|--------------|--------------|--------------|----------------|
| | | | Growth/Decline f | rom P/Y: | 814.47 | _ | | |
| District: | Chaffey | - | | | | | | |
| | | | | | Resource | | Function | Object |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Code |
| Revenues | | | | | | | | |
| AB602 Base plus COLA, Growth & Local Asst | 23,443,465.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care | 592,082.00 | _ | | Sch K / Col E | | | | |
| Total Apportionment | 24,035,547.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | (3,989.00) | | Sch G / Col B | | | | |
| County | | (8,766,692.00) | | Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset | | 491,347.00 | _ | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (8,279,334.00) | 1 | | | | | |
| | | | | | | | | |
| Small School Prot | | (63,517.00) | _ | Sch I / Col K | 6500 | | | |
| Adjusted Appartianment | ¢1E 602 606 00 | (8,342,851.00) | | | 6500 | | | |
| Adjusted Apportionment | \$15,692,696.00 | | | | 6300 | | | |
| | | | | | | | | |
| State - AB602 | 10,885,801.00 | DISTRICTS TO BU | JDGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| | | | | | | | | |
| 3310 Local Assistance | 4,806,895.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | (14,026.00) | _ | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | 4,792,869.00 | DISTRICTS TO BU | JDGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P2 / Col H | | | | |
| Federal - 3305 ARP Local Assistance | | DISTRICTS TO BU | JDGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| | | | | | | | | |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 1,126,396.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| | | = | | | | | | |
| Other Grants/Sources of Revenue Sub-Total | 1,126,396.00 | | | | | | | |
| Net Revenues | | \$16,805,066.00 | | | | | | |
| Net nevenues | | 710,003,000.00 | = | | | | | |
| EXPENSES: | | | | | | | | |
| Joint Risk Fund Contribution | | | 1,171,395.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | | | | | | |
| Joint Risk Fund Other Costs | | | 148,182.08 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | 3,905,905.81 | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps CSDR Transp | | | 1,148,165.04 | Sch M / Col D Sch M / Col N | 0000 0000 | 5XXX 5XXX | 9200 9200 | 7142 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7142 |
| SEIS Fees | | | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | | 6,498,002.73 | | | | | - |
| | | | | = | | | | |
| Funding Net of Exp/Transfers | | | \$10,307,063.27 | = | | | | |
| | | | | _ | | | | |
| OTHER: | | | | | *** | _ | | |
| State Special School | | 24,956.00 | | Sch E / Col C | 0000 | | | s to reimburse |
| NOTE D | | | | | | amount of | f SSS deduc | τ |



| School Year: | 2022/23 | | ADA: | | 24,345.00 | | | |
|--|-----------------|------------------|----------------------------------|--------------------------------|-----------|-------------|-------------|----------------|
| | | | Growth/Decline f | rom P/Y: | 507.69 | _ | | |
| District: | Chino | • | | | | | | |
| | | | | | Resource | | Function | Ohiost |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Object Code |
| Revenues AB602 Base plus COLA, Growth & Local Asst | 25,983,641.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care | 720,839.00 | | | Sch K / Col E | | | | |
| Total Apportionment | 26,704,480.00 | _ | | | | | | |
| | | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: SELPA | | 0.00 | | Sah C / Cal B | | | | |
| County | | (6,901,311.00) | | Sch G / Col B Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset | | 354,099.00 | | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (6,547,212.00) | | | | | | |
| | | | | | | | | |
| Small School Prot | | (70,399.00) | | Sch I / Col K | 6500 | | | |
| | | (6,617,611.00) | | | | | | |
| Adjusted Apportionment | \$20,086,869.00 | | | | 6500 | | | |
| | | | | | | | | |
| State - AB602 | 15,282,795.00 | DISTRICTS TO BUE | OGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| | | | | | | | | |
| 3310 Local Assistance | 4,804,074.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | (30,857.00) | | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | 4,773,217.00 | DISTRICTS TO BUD | DGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P2 / Col H | | | | |
| Federal - 3305 ARP Local Assistance | | DISTRICTS TO BUE | OGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| | | | | | | | | |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 1,312,680.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| Other Grants/Sources of Revenue Sub-Total | 1,312,680.00 | = | | | | | | |
| | | _ | | | | | | |
| Net Revenues | | \$21,368,692.00 | | | | | | |
| EXPENSES: | | | | | | | | |
| Joint Risk Fund Contribution | | | 1,298,319.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | , : =,===:00 | , | | | | |
| Joint Risk Fund Other Costs | | | 229,357.04 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | 1,055,164.68 | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | 82,707.00 | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees Sub-Total | | - | 30,655.00 3,535,860.71 | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub Fotul | | = | 3,333,000.71 | = | | | | |
| Funding Net of Exp/Transfers | | = | \$17,832,831.29 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEI | PA policy i | s to reimburse |
| | | | | | | | f SSS deduc | |
| NOTE: Does not include Prior Year Adjustment | s | | | | | | | |
| | | | | | | | | |



| School Year: | 2022/23 | - | ADA: | f | 2,212.47 | _ | | |
|---|----------------------|------------------------|----------------|---------------------------------|------------------|-------------|------------------|----------------|
| District: | Cucamanga | (| Growth/Decline | from P/Y: | 46.68 | - | | |
| District: | Cucamonga | - | | | | | | |
| Description: | Revenues | Transfers E | Expenditures | Sched/Col | Resource Code | Goal Code | Function Code | Object Code |
| Revenues | 2 264 200 00 | | | | | | | |
| AB602 Base plus COLA, Growth & Local Asst NPS/LCI Extraordinary Cost Pool | 2,361,389.00 0.00 | | | Sch Ca / Col B Sch S / Col C | | | | |
| Out of Home Care | 56,403.00 | | | Sch K / Col E | | | | |
| Total Apportionment | 2,417,792.00 | = | | , | | | | |
| | | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | (4.005.00) | | 6161618 | | | | |
| SELPA | | (1,995.00) | | Sch G / Col B | CEOO | | | |
| County Chaffey | | (1,817,415.00) 0.00 | | Sch G / Col C Sch G / Col D | 6500 6500 | | | |
| Low Incidence Offset | | 39,589.00 | | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (1,779,821.00) | | 56.7 57 55.7 | 0500 | | | |
| | | | | | | | | |
| Small School Prot | | (6,398.00) | | Sch I / Col K | 6500 | | | |
| Adjusted Apportionment | \$621 572 00 | (1,786,219.00) | | | 6500 | | | |
| Adjusted Apportionment | \$631,573.00 | | | | 0300 | | | |
| | | | | | | | | • |
| State - AB602 | 157,515.00 | DISTRICTS TO BUI | DGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| 3310 Local Assistance | 474,058.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | | DISTRICTS TO BUI | DGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| | | | | | | | | |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | DISTRICTS TO BUIL | CCT | Sch P2 / Col H | 2205 | FVVV | 0000 | 0100 |
| Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BUI | JGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 121,114.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| | | _ | | | | | | |
| Other Grants/Sources of Revenue Sub-Total | 121,114.00 | | | | | | | |
| Net Revenues | | \$752,687.00 | | | | | | |
| | | | | | | | | |
| EXPENSES: | | | 447.004.00 | 61.5/6:5 | CEOO | EVAN | 2400 | F440 |
| Joint Risk Fund Contribution District Reimbursements: | | | 117,991.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund Other Costs | | | 7 852 00 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | 0.00 | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | 0.00 | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | _ | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | = | 245,533.98 | = | | | | |
| Funding Net of Exp/Transfers | | = | \$507,153.02 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEI | PA policy is | to reimburse |
| NOTE: Does not include Prior Year Adjustments | | | | | | | f SSS deduc | |
| | | | | | | | | |



District Summary for Special Education Funding and Transfers/Expenses

| School Year: | 2022/23 | • | ADA: | P.W. | 13,296.32 | _ | | |
|---|------------------------------------|------------------------|--------------------|--------------------------------|--------------|-------------|--------------|----------------|
| District: | Etiwanda | - | Growth/Decline for | rom P/Y: | 102.87 | - | | |
| | | | | | Resource | | Function | Object |
| Description: Revenues | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Code |
| AB602 Base plus COLA, Growth & Local Asst | 14,191,283.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care Total Apportionment | 338,966.00 14,530,249.00 | - | | Sch K / Col E | | | | |
| rotal Apportionment | 14,550,245.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | 0.00 | | Sch G / Col B | 6500 | | | |
| County | | (1,689,769.00) 0.00 | | Sch G / Col D | 6500 6500 | | | |
| Chaffey Low Incidence Offset | | 181,415.00 | | Sch G / Col D Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (1,508,354.00) | <u>-</u> 1 | SCH G / COLL | 0300 | | | |
| Total rec for Service | | (1,500,554.00) | | | | | | |
| Small School Prot | | (38,449.00) | <u>.</u> | Sch I / Col K | 6500 | | | |
| | | (1,546,803.00) | | | | | | |
| Adjusted Apportionment | \$12,983,446.00 | | | | 6500 | | | |
| | | | | _ | | | | |
| State - AB602 | 10,799,391.00 | DISTRICTS TO BUD | OGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| 3310 Local Assistance | 2,184,055.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | (30,856.00) | | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | | DISTRICTS TO BUD | OGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| | . , | | | | | | | |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P2 / Col H | | | | |
| Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BUD | OGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 727,860.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| | | <u>-</u> | | | | | | |
| Other Grants/Sources of Revenue Sub-Total | 727,860.00 | | | | | | | |
| Net Revenues | | \$13,680,450.00 | = | | | | | |
| EVDENCES. | | | | | | | | |
| EXPENSES: Joint Risk Fund Contribution | | | 700 002 00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | 709,093.00 | SCN F / COI B | 6500 | 2777 | 2100 | 5110 |
| Joint Risk Fund Other Costs | | | 116 187 86 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | 0.00 | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | | 1,152,764.68 | = | | | | |
| Funding Net of Exp/Transfers | | | \$12,527,685.32 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEI | PA policy is | s to reimburse |
| NOTE: Docs not include Brian Voor Adjustments | | | | | | amount of | f SSS deduc | t |

NOTE: Does not include Prior Year Adjustments



| School Year: | 2022/23 | _ | ADA: | _ | 2,679.00 | = | | |
|---|----------------------------------|-----------------------------|----------------|----------------------------------|--------------|--------------|-----------------------------|-------------------|
| Districts | Manustain Vien | | Growth/Decline | from P/Y: | 197.99 | _ | | |
| District: | Mountain View | <u>/</u> | | | | | | |
| | | | | | Resource | | Function | Object |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Code |
| Revenues | | | | | | | | |
| AB602 Base plus COLA, Growth & Local Asst | 2,859,321.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care Total Apportionment | 68,296.00 2,927,617.00 | _ | | Sch K / Col E | | | | |
| Total Apportionment | 2,327,017.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | 0.00 | | Sch G / Col B | | | | |
| County | | (3,243,239.00) | | Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset Total Fee for Service | | 44,699.00 (3,198,540.00) | | Sch G / Col E | 6500 | | | |
| Total ree for Service | | (3,130,340.00) | | | | | | |
| Small School Prot | | (7,747.00) | | Sch I / Col K | 6500 | | | |
| | | (3,206,287.00) | | | | | | |
| Adjusted Apportionment | (\$278,670.00) | | | | 6500 | | | |
| | | | | | | | | |
| State - AB602 | (906 343 00) | DISTRICTS TO BU | DGET | Sch B / Col B | 6500 | EVVV | 0000 | 9702 |
| State - Abbuz | (806,342.00) | DISTRICTS TO BU | DGET | Sch B / Col R (if negative) | 6500 0000 | 5XXX 5XXX | 0000 9200 | 8792 7141 |
| | | | | (i) negative) | 0000 | JAAA | 3200 | 7141 |
| 3310 Local Assistance | 527,672.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | 0.00 | _ | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | 527,672.00 | DISTRICTS TO BU | DGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| 2205 400 4 4 14 | 0.00 | | | 01.001015 | | | | |
| 3305 ARP Local Assistance Private School deduction | 0.00 | | | Sch P2 / Col F | | | | |
| Federal - 3305 ARP Local Assistance | | DISTRICTS TO BU | DGFT | Sch P2 / Col H Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| | 5.50 | | | | - | • | | |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 146,653.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| | | _ | | | | | | |
| Other Grants/Sources of Revenue Sub-Total | 146,653.00 | | | | | | | |
| Net Revenues | | (\$132,017.00) | | | | | | |
| | | | | | | | | |
| EXPENSES: | | | | | | | | |
| Joint Risk Fund Contribution | | | 142,871.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | | | | | | |
| Joint Risk Fund Other Costs | | | | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities Provider Program Facilities | | | | Sch L / Col G Sch L / Col S | 0000 | 0000 | 9200 9200 | 7142 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7141/8710 |
| CSDR Transp | | | | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | - | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | = | 592,390.28 | = | | | | |
| Funding Net of Exp/Transfers | | = | (\$724,407.28) | <u>_</u> | | | | |
| | | | | | | | | |
| OTHER: | | 0.00 | | Sch E / Col C | 0000 | Current CFI | DA nolice i | to reimbures |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | | FA policy is f SSS deduc | to reimburse |
| NOTE: Does not include Prior Year Adjustment: | s | | | | | amount O | . JJJ ueuul | |



| School Year: | 2022/23 | | ADA: | 5 - 54: | 83.10 | = | | |
|--|-------------------|---------------------|---------------------------|---------------------------------|----------|-------------|--------------|----------------|
| District: | Mt Paldy | | Growth/Decline | from P/Y: | 7.31 | = | | |
| District: | Mt Baldy | • | | | | | | |
| | | | | | Resource | | Function | Object |
| Description: | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Code |
| Revenues | 00 602 00 | | | 616 (618 | | | | |
| AB602 Base plus COLA, Growth & Local Asst NPS/LCI Extraordinary Cost Pool | 88,693.00 0.00 | | | Sch Ca / Col B Sch S / Col C | | | | |
| Out of Home Care | 2,118.00 | | | Sch K / Col E | | | | |
| Total Apportionment | 90,811.00 | _ | | , | | | | |
| | | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: SELPA | | 0.00 | | C-h C / C-l B | | | | |
| County | | 0.00 (55,696.00) | | Sch G / Col B Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset | | 0.00 | | Sch G / Col E | 6500 | | | |
| Total Fee for Service | | (55,696.00) | | ., | | | | |
| | | | | | | | | |
| Small School Prot | | 241,988.00 | | Sch I / Col K | 6500 | | | |
| Adjusted Appartianment | \$277,103.00 | 186,292.00 | | | 6500 | | | |
| Adjusted Apportionment | 3277,103.00 | | | | 0300 | | | |
| | | | | | | | | |
| State - AB602 | 261,583.00 | DISTRICTS TO BUI | DGET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| 3310 Local Assistance | 15,520.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | 0.00 | | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | | DISTRICTS TO BUI | DGET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| | | | | | | | | |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BUIL | DOCET | Sch P2 / Col H | 2205 | FVVV | 0000 | 8182 |
| rederal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BUI | DGET | Sch P2 / Col K | 3305 | 5XXX | 0000 | 0102 |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 4,746.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| Other Courts (Courses of Bourses Cole Total | 4.746.00 | - | | | | | | |
| Other Grants/Sources of Revenue Sub-Total | 4,746.00 | | | | | | | |
| Net Revenues | | \$281,849.00 | | | | | | |
| | | | | | | | | |
| EXPENSES: | | | 4 422 00 | Sch E / Col B | 6500 | EVVV | 2100 | 5110 |
| Joint Risk Fund Contribution District Reimbursements: | | | 4,432.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund Other Costs | | | 3.780.00 | Sch J / Col FGH&J | 6500 | 5XXX | 2100 | 5110 |
| Joint Risk Fund NPS Costs | | | | Sch J / Col CDE&I | 6500 | 5XXX | 1180 | 5110 |
| SBCSS Leased Facilities | | | 0.00 | Sch L / Col G | 0000 | 0000 | 9200 | 7142 |
| Provider Program Facilities | | | 0.00 | Sch L / Col S | 0000 | XXXX | 9200 | 7141/8710 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | 0.00 | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | - | 94.00 22,050.00 | _Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | := | 22,050.00 | = | | | | |
| Funding Net of Exp/Transfers | | = | \$259,799.00 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEL | PA policy is | s to reimburse |
| | | | | | | amount of | SSS deduc | t |
| NOTE: Does not include Prior Year Adjustment: | S | | | | | | | |



| School Year: | 2022/23 | - | ADA: | | 9,402.31 | _ | | |
|--|---|--------------------|----------------|--|--------------|---------------|--------------|--------------|
| | | | Growth/Decline | from P/Y: | (21.73 |) | | |
| District: | Upland | • | | | | | | |
| | | | | | Resource | | Function | Object |
| Description: Revenues | Revenues | Transfers | Expenditures | Sched/Col | Code | Goal Code | Code | Code |
| AB602 Base plus COLA, Growth & Local Asst | 10,035,171.00 | | | Sch Ca / Col B | | | | |
| NPS/LCI Extraordinary Cost Pool | 0.00 | | | Sch S / Col C | | | | |
| Out of Home Care | 282,984.00 | _ | | Sch K / Col E | | | | |
| Total Apportionment | 10,318,155.00 | | | | | | | |
| ADJUSTMENTS: | | | | | | | | |
| Fee for Service: | | | | | | | | |
| SELPA | | 0.00 | | Sch G / Col B | | | | |
| County | | (1,761,666.00) | | Sch G / Col C | 6500 | | | |
| Chaffey | | 0.00 | | Sch G / Col D | 6500 | | | |
| Low Incidence Offset Total Fee for Service | | 203,453.00 | | Sch G / Col E | 6500 | | | |
| Total ree for Service | | (1,558,213.00) | | | | | | |
| Small School Prot | | (27,189.00) | | Sch I / Col K | 6500 | | | |
| | | (1,585,402.00) | | | | | | |
| Adjusted Apportionment | \$8,732,753.00 | | | | 6500 | | | |
| | | | | | | | | |
| State - AB602 | 6,602,312.00 | DISTRICTS TO BUDGE | ET | Sch B / Col R | 6500 | 5XXX | 0000 | 8792 |
| | | | | (if negative) | 0000 | 5XXX | 9200 | 7141 |
| 3310 Local Assistance | 2,130,441.00 | | | Sch P1 / Col F | | | | |
| Private School deduction | (21,038.00) | ı | | Sch P1 / Col H | | | | |
| Federal - 3310 Local Assistance | | DISTRICTS TO BUDGE | ET | Sch P1 / Col K | 3310 | 5XXX | 0000 | 8181 |
| | | | | | | | | |
| 3305 ARP Local Assistance | 0.00 | | | Sch P2 / Col F | | | | |
| Private School deduction Federal - 3305 ARP Local Assistance | 0.00 | DISTRICTS TO BUDGE | : T | Sch P2 / Col H Sch P2 / Col K | 3305 | 5XXX | 0000 | 8182 |
| rederal - 3303 ANF Local Assistance | 0.00 | DISTRICTS TO BODGE | -1 | SCH P2 / COLK | 3303 | JAAA | 0000 | 0102 |
| Other Grants/Sources | | | | | | | | |
| Mental Health | 510,696.00 | | | Sch R / Col N | 6546 | 5XXX | 0000 | 8590 |
| Other Grants/Sources of Revenue Sub-Total | 510,696.00 | _ | | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
| Net Revenues | | \$9,222,411.00 | | | | | | |
| EXPENSES: | | | | | | | | |
| Joint Risk Fund Contribution | | | 501,425.00 | Sch F / Col B | 6500 | 5XXX | 2100 | 5110 |
| District Reimbursements: | | | 24444 | | 6500 | 5 1007 | 24.00 | 5440 |
| Joint Risk Fund Other Costs Joint Risk Fund NPS Costs | | | | Sch J / Col FGH&J Sch J / Col CDE&I | 6500 6500 | 5XXX | 2100 | 5110 5110 |
| SBCSS Leased Facilities | | | | Sch L / Col G | 6500 0000 | 5XXX 0000 | 1180 9200 | 7142 |
| Provider Program Facilities | | | | Sch L / Col S | 0000 | XXXX | 9200 | 7142 |
| SBCSS Tranps | | | | Sch M / Col D | 0000 | 5XXX | 9200 | 7142 |
| CSDR Transp | | | | Sch M / Col N | 0000 | 5XXX | 9200 | 7142 |
| MTU Charge | | | | Sch L / Col W | 0000 | XXXX | 9200 | 7141/8710 |
| SEIS Fees | | - | | Sch N / Col C | 6500 | 5XXX | 2100 | 5840 |
| Sub-Total | | = | 2,253,269.93 | = | | | | |
| Funding Net of Exp/Transfers | | = | \$6,969,141.07 | = | | | | |
| OTHER: | | | | | | | | |
| State Special School | | 0.00 | | Sch E / Col C | 0000 | Current SEL | PA policy is | to reimburse |
| · | | | | - | | | SSS deduc | |
| NOTE: Does not include Prior Year Adjustments | | | | | | | | |

Community Advisory Standing Committee Members

2022/2023

| COMMITTEE | CHAIR | PARENT/DISTRICT COMMITTEE MEMBER |
|---|-------|-------------------------------------|
| Art and Writing Contest and Awards Committee— The Art and Writing Contest and Awards Committee will assist in the planning, organizing, and promotion of this event. It will assist in the solicitation of nominees; assist in judging and the selection of finalists for the Art and Writing Contest and Teacher Awards. It will assist in determining the number of finalists and the number and amount of monetary award(s). | | |
| Local Plan Review and Legislative Committee— The Local Plan Review and Legislative Committee will read and review the Local Plan, assist in the development, and provide recommendations for changes and/or improvements in programs for students with disabilities in accordance with the California Education Code. It will encourage involvement and comments from the community regarding the programs, services, and the Local Plan. It will submit a written report and/or send a representative as needed, to the West End SELPA Advisory Committee and Superintendents' Council. It will keep CAC members and the community informed regarding pertinent legislation. | | |
| Parent and Community Education Committee— The Parent and Community Education Committee will assist in educating students, parents, school staff, and the community about individuals with exceptional needs through newspapers, newsletter articles, organized educational presentations, and so forth. It will encourage parent awareness and assist in referrals and information exchange between various parent support groups, organizations, individuals, agencies, and appropriate school or district staff. It will assist and participate, when appropriate and available, with in-service activities, parent education, and any CAC training. | | |
| Public Information and Membership Committee— The Public Information and Membership Committee will assist in providing the media with information regarding the CAC and its activities. It will provide or assist in organizing opportunities to provide CAC and WESELPA pamphlets to interested persons in the local community. It will take opportunity, when appropriate; to recruit members that reflect the community the West End SELPA serves. It will stay in contact with the CAC Secretary regarding membership vacancies, members term of office, and ensure that the membership stays in accordance with the CAC Bylaws and the California Education Code. | | |

Community Advisory Committee Representatives

Community Advisory Committee representatives serve an important role as a liaison between the community and the district director of special education. Representatives recommend priorities for special education services, assist in parent education, and support activities on behalf of individuals with exceptional needs.

In accordance with the Community Advisory Committee bylaws, the Chaffey JUHSD, Chino Valley USD, Etiwanda SD, and Upland USD school districts shall appoint parent representatives in odd-numbered years to the Community Advisory Committee for a two-year term, beginning July 1, 2023, and ending June 30, 2025. The representative should be a parent of a student residing and enrolled in the school district or a district-offered school program. The appointment is by the action of the District Board of Education.

Once the School District Board of Education has approved the appointment of the district representative, please forward the name, and contact information for the representative to Natalie Vivar, Administrative Assistant, West End SELPA.

Community Advisory Committee Secretary Nominations

2022-23

Section 6.3 Terms of Office

The term of office shall be two years. No person shall serve more than three consecutive terms in one office with the exception of the Chairperson who may serve four consecutive terms. In the event of a vacancy for any reason, the office shall be filled by a majority vote of the quorum present at the next meeting following the vacancy.

Section 6.4 The major duties of the officers are as follows:

<u>Secretary</u> – Record attendance and minutes of all committee meetings. Advise Chairperson and SELPA Administrator of the membership status of each member. Keep a membership list that includes dates of appointment and end of term. Maintain subcommittee membership list and subcommittee reports. Receive and transmit committee correspondence and materials designated by the members, including public notification and notification to members prior to meetings. The Secretary may designate these tasks to West End SELPA staff.

| Nomina | tions for | Secretar | У | |
|--------|-----------|----------|---|-----------|
| | | | | 1 1 1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

This position will have a two (2) year term.

Community Advisory Committee Parliamentarian Nominations 2022-23

| Section 6.3 | Terms of Office |
|-------------|--|
| | The term of office shall be two years. No person shall serve more than three consecutive terms in one office with the exception of the |
| | Chairperson who may serve four consecutive terms. In the event of a vacancy for any reason, the office shall be filled by a majority vote of the quorum present at the next meeting following the vacancy. |
| a | |

Section 6.4 The major duties of the officers are as follows:

<u>Parliamentarian</u> - To assist the Chairperson in keeping the meeting focused on the agenda and to follow parliamentary procedures and those required by the Ralph M. Brown Act.

| Nominati | ons for | Parlia | mentai | rian | |
|----------|---------|--------|--------|------|------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

This position will have a two (2) year term.